



**“Arts on the Perquimans”**

**Vendor Registration Form**

<b>LOCATION:</b>	<b>Perquimans County Rec Center</b>	<b>310 Granby St. Hertford, NC 27944</b>
<b>SHOW DATE/HOURS:</b>	<b>Saturday, October 7, 2017</b>	<b>10:00 am – 4:00 pm</b>
<b>SET UP DATES/HOURS:</b>	<b>Friday, Oct. 6, 2017</b>	<b>2:00 pm – 4:00 pm</b>
	<b>Saturday, Oct 7, 2017</b>	<b>8:00 am – 10:00 am</b>

**Mail Registration Form to:**  
**Barbara Krupp**  
**PAL Arts & Crafts Show**  
**266 Pine Point Road Hertford, NC 27944**  
**Make Checks Payable to Perquimans Arts League**

**Registration Form must be accompanied by full payment of fees. Fees paid by 6/1: \$35. After 6/1: \$45. DEADLINE: AUG 10TH**

YOUR NAME: \_\_\_\_\_  
 COMPANY NAME: (if applicable) \_\_\_\_\_  
 MAILING ADDRESS: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 EMAIL ADDRESS: \_\_\_\_\_  
 PHONE: DAY (    )                      EVENING (    )                      CELL (    )

PLEASE DESCRIBE YOUR ARTWORK BELOW: Use back if necessary

Number of 9 x 8 spaces needed _____ x \$35.00 each (x \$45 after 6/1/15)		\$
<b>WOULD YOU LIKE TO ADVERTISE IN THE PROGRAM?</b>		
Yes	¼ PAGE \$25.00	\$
Yes	½ PAGE \$50.00	\$
Yes	WHOLE PAGE \$100.00	\$
(circle one above)	<b>TOTAL ENCLOSED</b>	
<b>ENCLOSE YOUR BUSINESS CARD WITH THIS FORM FOR YOUR ADVERTISEMENT IN THE PROGRAM.</b>		

WOULD YOU LIKE PAL TO PROVIDE (1) or (2) CHAIR(S)? Please circle	1	2
WOULD YOU LIKE TO DONATE A DOOR PRIZE FOR THE SHOW ?	YES	NO
WILL YOU NEED WI- FI?	YES	NO

**Requirements for entry and display:**  
 (1) This is a juried show and you must submit three (3) sample photographs\* of the items you would like to display with your registration to the address above or email to [artsandcraftsshow@perquimansarts.org](mailto:artsandcraftsshow@perquimansarts.org). (2) All tables must be covered to the floor (3) Perquimans Arts League will not be liable for any loss or damages (4) Vendors must keep their booths open until 4:00 pm (5) Perquimans Arts League reserves the right to have any items removed from display that were not previously juried. Any questions, please call Barbara Krupp 252 426 1432. \* Unless you were in last year's show and are bringing the same medium.

I agree to abide by the rules and regulations of this contract.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_