

# Perquimans Arts League Membership Application

P. O. Box 134, Hertford, NC 27944

252-426-3041

www.perquimansarts.org

Date: \_\_\_\_\_

check here for new address

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

## Check applicable boxes:

## Will you be an exhibiting artist?

- New Applicant  
 Renewal - Member # \_\_\_\_\_

- Benefactor \$250\*\*     Family \$55  
 Patron \$100 \*\*     Individual \$25  
 Supporter \$75     Student \$10  
 Youth (under 18 years of age)

Yes     No

In what areas?

- \_\_\_\_\_ Jewelry    \_\_\_\_\_ Wood    \_\_\_\_\_ Literary  
\_\_\_\_\_ Pottery    \_\_\_\_\_ Glass    \_\_\_\_\_ Performing Arts  
\_\_\_\_\_ Photography    \_\_\_\_\_ Fiber    \_\_\_\_\_ Metals  
\_\_\_\_\_ Painting    Other \_\_\_\_\_

MEMBERSHIP YEAR IS JULY 1<sup>ST</sup> THROUGH JUNE 30th

Help keep the **Suzanne Towe Haste Merit Award** funded with a donation of \$\_\_\_\_\_.

## Please check off the Committees you'd like to serve on:

- |                                  |                   |                              |
|----------------------------------|-------------------|------------------------------|
| _____ Community Outreach         | _____ Grants      | _____ Publicity / Newsletter |
| _____ Display / Hanging Exhibits | _____ Historian   | _____ Purchasing             |
| _____ Exhibit / Programs         | _____ Jury        | _____ Refreshments           |
| _____ Fundraising                | _____ Membership  | _____ Workshops              |
| _____ Gallery Volunteer          | _____ Merit Award | _____ Youth Programs         |

## For Administrative Use:

Date Application Rec'd \_\_\_\_\_ Amt. Rec'd \_\_\_\_\_ Treasurer's Initials \_\_\_\_\_

Date Posted & Card Issued \_\_\_\_\_ Member # \_\_\_\_\_ Clerk's Initials \_\_\_\_\_

Rev 3/2017

\*\* Receives 4 tickets for **FREE** entry into "Arts on the Perquimans" arts & crafts fair



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