

**“Arts on the Perquimans”**

**VENDOR REGISTRATION FORM**

<b>LOCATION:</b>	Perquimans County Rec Center	310 Granby St. Hertford, NC 27944
<b>SHOW DATE/HOURS:</b>	Saturday, October 5, 2019	10:00 am – 4:00 pm
<b>SET UP DATES/HOURS:</b>	Friday, Oct. 4, 2019	2:00 pm – 4:00 pm
	Saturday, Oct 5, 2019	8:00 am – 10:00 am

Mail Registration Form to:  
**Barbara Krupp**  
**“Arts on the Perquimans”**  
 266 Pine Point Road Hertford, NC 27944  
**Make Checks Payable to Perquimans Arts League**

Registration Form must be accompanied by full payment of fees Fees paid by 6/1: \$40. After 6/1: \$50. **DEADLINE: AUG 1st**

YOUR NAME: \_\_\_\_\_

COMPANY NAME: (if applicable) \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

PHONE: Home: ( ) \_\_\_\_\_ CELL: ( ) \_\_\_\_\_

PLEASE DESCRIBE YOUR ARTWORK ON THE BACK, if necessary			
Number of <b>INSIDE</b> 9 x 8 spaces needed _____	x \$40.00 each (x \$50 after 6/1/19)		\$
Number of <b>OUTSIDE</b> 10 X 10 spaces needed _____	x \$30.00 each (x \$40 after 6/1/19)		\$
Would you like to advertise in the program?	Yes	WHOLE PAGE \$100.00	\$
	Yes	½ PAGE \$50.00	\$
	Yes	¼ PAGE \$25.00	\$
	(circle one above)	<b>TOTAL ENCLOSED</b>	

**\*\*ENCLOSE YOUR BUSINESS CARD OR ARTWORK WITH AD FORM FOR YOUR ADVERTISEMENT IN THE PROGRAM.**

WOULD YOU LIKE PAL TO PROVIDE A CHAIR?	YES	NO
WOULD YOU LIKE TO DONATE A DOOR PRIZE?	YES	NO
WILL YOU NEED ELECTRICITY?	YES	NO

Requirements for entry and display:  
 (1) This is a juried show and you must submit three (3) \*sample photographs of the items you would like to display with your registration to the address above or email to: [ac2019PALSHOW@outlook.com](mailto:ac2019PALSHOW@outlook.com) (2) All tables must be covered to the floor (3) Perquimans Arts League will not be liable for any loss or damages (4) Vendors must keep their booths open until 4:00 pm (5) Perquimans Arts League reserves the right to have any items removed from display that were not previously juried. Any questions, please call Barbara Krupp, 252-426-1432  
 \* Unless you were in last year's show and are bringing the same medium.

I agree to abide by the rules and regulations of this contract.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_