

**“Arts on the Perquimans”**

**ARTISTS REGISTRATION FORM**

<b>LOCATION:</b>	<b>Perquimans County Rec Center</b>	<b>310 Granby St. Hertford, NC 27944</b>
<b>SHOW DATE/HOURS:</b>	<b>Saturday, October 16, 2021</b>	<b>10:00 am – 4:00 pm</b>
<b>SET UP DATES/HOURS:</b>	<b>Friday, Oct. 15, 2021</b>	<b>2:00 pm – 5:00 pm</b>
	<b>Saturday, Oct 16, 2021</b>	<b>8:00 am – 10:00 am</b>

<b>Mail Registration Form to:</b> <b>Barbara Krupp</b> <b>“Arts on the Perquimans”</b> <b>266 Pine Point Road Hertford, NC 27944</b> <b>Make Checks Payable to: Perquimans Arts League</b>	
Registration Form must be accompanied by full payment of fees    Fees paid by 6/1: \$45. After 6/1: \$55. (inside) \$35 & \$45 (outside)	
<b>DEADLINE: AUG 1<sup>st</sup></b>	

YOUR NAME: \_\_\_\_\_

COMPANY NAME: (if applicable) \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

PHONE: Home: (\_\_\_\_) \_\_\_\_\_ CELL: (\_\_\_\_) \_\_\_\_\_

PLEASE DESCRIBE YOUR ARTWORK ON THE BACK, if necessary			
Number of <b>INSIDE</b> 9 x 8 spaces needed _____	x \$45.00 each (x \$55.00 after 6/1/21)		\$
Number of <b>OUTSIDE</b> 10 X 10 spaces needed _____	x \$35.00 each (x \$45.00 after 6/1/21)		\$
Would you like to advertise in the program?	Yes	WHOLE PAGE \$100.00	\$
	Yes	½ PAGE \$50.00	\$
	Yes	¼ PAGE \$25.00	\$
	(circle one above)	<b>TOTAL ENCLOSED</b>	
<b>**ENCLOSE YOUR BUSINESS CARD OR ARTWORK WITH THE AD FORM FOR YOUR ADVERTISEMENT IN THE PROGRAM.</b>			

WOULD YOU LIKE PAL TO PROVIDE 1 CHAIR?	YES	NO
WOULD YOU LIKE TO DONATE A DOOR PRIZE?	YES	NO
WILL YOU NEED ELECTRICITY? (first come, first served)	YES	NO

Requirements for entry and display:

(1) This is a juried show and you must submit three (3) \*sample photographs of the items you would like to display with your registration to the address above or email to [backrupp@protonmail.com](mailto:backrupp@protonmail.com) (2) All tables must be covered to the floor (3) Perquimans Arts League will not be liable for any loss or damages (4) Artists must keep their booths open until 4:00 pm (5) Perquimans Arts League reserves the right to have any items removed from display that were not previously juried. Any questions, please call Barbara Krupp, 252-426-1432

\* Unless you were in last year’s show and are bringing the same medium.

I agree to abide by the rules and regulations of this contract.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_